# DRAFT AGENDA ST. MARY'S COUNTY METROPOLITAN COMMISSION REGULAR MEETING THURSDAY, MARCH 27, 2025 – 3:00 P.M.

# **APPROVAL OF THE AGENDA**

# **APPROVAL OF MEETING MINUTES**

Regular Session February 27, 2025

# LENGTH OF SERVICE AWARDS

- Brandon Green, Five Years
- Quadre Simmons, Five Years

#### **PROCLAMATION** – Administrative Professionals Day

# **CONSENT AGENDA**

- 1. Fiscal Standard Report February 2025
- 2. Engineering Standard Report February 2025
- 3. Operations Standard Report February 2025
- 4. Legal Services Invoices February 2025

# **NEW BUSINESS**

- 1. Appointment of Board Members to CFO Interview and Selection Panel Anne Mary Cullins
- 2. Selection of Board Members as Authorized Check Signers Patty Stiegman
- 3. Water Use Billing Adjustment Patty Stiegman
- 4. MACo OPEB Pooled Trust: Second Amendment to Adoption Agreement Patty Stiegman
- 5. Request for Realignment of Capital Equipment Project Priorities *Patty Stiegman & Ed Hogan*
- 6. Grinder Pump Replacement Purchase Award Ed Hogan
- 7. Grinder Pump Replacement Services Contract Award Ed Hogan
- 8. Sewer Use Regulation Amendments Ed Hogan

#### **CONTINUING BUSINESS**

 Budget Work Session: FY 2026 Capital Improvement Budget & FY 2027- FY 2031 Plan (CIB&P) & FY 2026 Operating Budget (OB): Planning Commission Update; Request Approval to take to CIB&P and OB to Public Hearing; and Submit CIB&P to the Commissioners of St. Mary's County (CSMC) – Patty Stiegman & George Erichsen

#### FUTURE AGENDA ITEMS – Next Tentative Meeting Date: April 24, 2025

#### **COMMISSION MEMBERS' TIME**

#### **EXECUTIVE SESSION** – To Discuss Personnel Matters and Litigation

# **APPROVAL OF MEETING MINUTES**

Executive Session February 27, 2025

# ADJOURNMENT

The meetings are being live-streamed for public viewing using the following link: <u>St. Mary's County Metropolitan Commission - YouTube</u>. All meetings of the Metropolitan Commission are public meetings, commencing in the Main Conference room of the Administrative

Office, located at 23121 Camden Way, California, MD 20619. All or part of the meeting may be conducted in Executive Session. Written requests for an opportunity to be heard must be submitted in advance to agenda request@metcom.org or

lstanley@metcom.org. To obtain additional information, Visit: <u>https://www.metcom.org/boc</u>.